



# *The Smoke Signal*



**VOLUME 14 ISSUE 3**

**May/June 2008**

*Newsletter of the* **BLACKHAWK CHAPTER-ACBS**

## **Quarterly Board Meeting in Milwaukee was a great success**

About 60 members from around the US attended the ACBS meeting hosted by the Glacier Lakes and Blackhawk Chapters.

The weather was about as good as it could be for the Milwaukee River cruise on Thursday as a start to the meeting's events. Lake Michigan was calm, and there was plenty of sun with a warm breeze. That evening it was a treat to have dinner at the famous Wisconsin Club, a very extraordinary mansion setting.

Friday morning continued with a cruise on the Dennis Sullivan with overflow members accommodated on Lee Palmer's Wilbur Ketcham "CLARIBEL" and Cindy & Ted's "CHRYSLIS". After the cruise lunch was in the Museum at PIER 1.

After the meeting Saturday morning, a picnic was hosted by Mary & Wil Vidal at their very lovely home on Pewaukee Lake.

Thanks goes out to all those in the Glacier Lakes Chapter and our own George Plamondon who worked so hard to organize this event.



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### **Congress Restores 35-Year Exemption For Recreational Boats From Proposed Epa Permitting Requirements No New Permit For Boats Required**

ALEXANDRIA, VA, July 22, 2008 - In a remarkable display of bipartisan support for recreational boating, both the House and Senate today passed S. 2766, "The Clean Boating Act of 2008" which will permanently restore a long-standing exemption for recreational boats from permitting requirements under the Clean Water Act. The legislation now goes to the White House for the President's signature.

Congressional action was spawned by a U.S. District Court decision in September 2006 under which an estimated 17 million recreational boats would have fallen under Clean Water Act permit requirements effective September 30, 2008. The permit would have dictated maintenance and operation procedures and potentially subjected boaters to citizen lawsuits as well as a penalty system designed for industrial polluters.

"This is a fabulous victory for common sense and it just goes to show what can be done when the boating public, the marine industry and its representatives in Congress row together in a bipartisan way," said BoatU.S. President Nancy Michelman.

BoatU.S. Government Affairs Director Margaret Podlich was quick to shower praise on a boatload of legislators who did much of the heavy lifting including Sens. Bill Nelson (D-FL) and Barbara Boxer (D-CA) and Representatives Jim Oberstar (D-MN), Steve LaTourette (R-OH), Candice Miller (R-MI) and Gene Taylor (D-MS). A complete listing of all legislators involved will be available at <http://www.BoatUS.com/gov> soon.

"One of the real keys to success here was our collective ability to activate the grassroots," said Podlich, noting that tens of thousands of letters and e-mails were generated by boaters and anglers over the course of the past 12 months.

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# BLACKHAWK CHAPTER-ACBS

## Officers and Directors

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**Visit the Blackhawk web site at  
[www.blackhawkacbs.com](http://www.blackhawkacbs.com)**

**Please send any info, comments or suggestions to:  
[info@blackhawkacbs.com](mailto:info@blackhawkacbs.com)  
Or, contact Matt Byrne directly at :  
630-236-7214(home) or 630-802-2698(mobile)**

## PRESIDENT'S MESSAGE

Here we are the first week of July, well into the Summer, having been through a wet spring, lots of flooding – and marginal weather, maybe the balance of the season will be more to our liking.

I do want to report the Milwaukee quarterly meeting hosted by the Glacier Lakes and Blackhawk chapters was a huge success. The board meeting included THE CHAPTER ROUND TABLE MEETING, an in-depth presentation on how chapter news editors can improve their publications, share articles among chapters, solicit more photos from not only our chapter and others were as well. This entire effort was orchestrated by Blackhawk member and former commodore of Glacier Lakes, Wil Vidal. There were more than dozen presenters outlining their chapter publications.

The meeting also featured Jim Wangard, of Classic Boating magazine. His presentation of photos and critique of pictures was invaluable to anyone has who ever held a camera. Jim and Norm Wangard have arguably one of the premier hobbyist publications in the world. I think we all felt we were very fortunate to have their presentation.

Heading to the fall, there are the Glacier Lakes show at Pewaukee and Madison. Both shows are great shows, need I say “lots of fun”. Registration forms are available in this issue. Hope to see you there!

This year's Geneva Lakes show will be a one day event September 27th, but please feel free to put your boat in on Friday and take a trip to Larry Larkin's boat house to see his 70 ft launch under restoration. While the show will be on Saturday, you will be welcome to leave your boat in the water Saturday night and enjoy some Lake Geneva cruising the following Sunday.

Sue and Larry Larkin will have a Friday night BBQ at their lake-side home, and on Saturday night, the Blackhawk will host an awards dinner at the Abbey, not your standard dinner, so make sure not to miss this one. We will have a wonderful group of boats this year, so I would ask everybody to get their registrations in EARLY so we can do a good job of planning. Mine went was submitted in May, please follow my lead. Also, please help us by becoming a Blackhawk volunteer, call Ted Cartner the boat show chairman at 847 395 8902 and join the team.

Eric Moberg is tendering his resignation as membership committee chair this fall. I would like to take this opportunity to thank him for all his work over the past ten years in helping to build the Blackhawk chapter to over 200 members strong! Please give him a big “thanks” when you see him. With this news, our board will be looking for a replacement, so let us know if you can help out.

*(Continued on page 3)*

*(Continued from page 2)*

There are so many others who have worked tirelessly to build the Blackhawk chapter, too many to list. This is your club and it's the people who make it a good organization. Volunteering is one way of showing your appreciation of this hobby and taking it to a higher level.

This fall the International Board has selected Chicago for there annual budget meeting. Our officers and directors from around the country will be mapping out the ACBS course of action for the coming years. This is an open meeting for all our members and I encourage you to come. The date is November 8<sup>th</sup> at The Racquet Club of Chicago so mark your calendars.

My last thought is, if you have an email address, and have not supplied it to the Blackhawk chapter, we would appreciate you doing so. You can call me directly at 312-787-7455, this saves on administrative expense and let's us keep you better informed of the club's activities. Good boating, I'll see you in September at the show!

George Plamondon

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## Pictures From McHenry Boat Show



## News From Headquarters

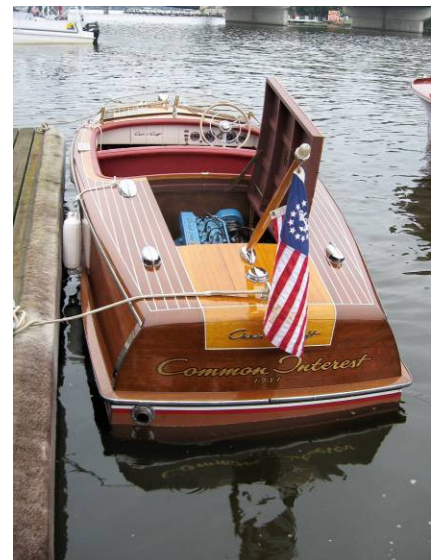
As we complete the restructuring of our membership dues, we want to remind you that life memberships will increase on **September 1, 2008**, so you still have time to purchase this membership before the change goes into effect. As of Sept. 1, 2008, life memberships will change from \$750.00 to \$1000.00. Junior life memberships will change from \$500.00 to \$750.00. (The last change in these dues was in February of 1999.)

What a great opportunity this is.....to join as a lifetime member and enjoy the benefits of ACBS as we continue to move forward! Be sure to consider your children and grandchildren as well with the junior lifetime membership format. These special junior life memberships are for youth under the age of 21 years, and when they turn 21 the membership rolls into a full life membership. What a fabulous way to know the legacy of your boat will continue through our children and grandchildren!

Please contact ACBS headquarters with any questions...Kathy and Stacy will be happy to assist you at (315) 686-2628.

Also it was decided by the Blackhawk board of directors at the last meeting to raise chapter dues to \$20. This will help pay for increased cost of running the Blackhawk Chapter.

## More Pictures From McHenry Boat Show



# McHenry Show Awards

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## BEST OUTBOARD:

Pete Cook's homebuilt Cook Craft

## BEST CENTURY:

Mark Newell's 1957 Coronado

## BEST RUNABOUT:

Bob Jersey's 1935 speedster "FLYING J"

## BEST UTILITY:

Cathy & Erik Moberg's 1958 Streblow  
"REBEL WITHOUT A CAUSE"

## SKIPPERS CUP:

Cindy & Ted Cartner's 1951  
Super Deluxe Semi Enclosed Cruiser "CHRYSLIS"





## Antique & Classic Boat Society January 2009 Board of Directors Meeting at Sea.

**Monarch of the Seas®**

**4-Night Bahamas**

January 19, 2009

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**BOARD OF DIRECTORS MEETING WILL BE ON OUR DAY AT SEA AFTER VISITING NASSAU**

Inside Staterooms Starting From: **\$317.11†** Oceanyview Staterooms Starting From: **\$362.11†**

Suites Starting From: **\$752.11†**

†FOR NORTH AMERICA RESERVATIONS, A FUEL SUPPLEMENT OF \$5.00 PER DAY PER PERSON FOR THE FIRST TWO OCCUPANTS OF A STATEROOM (SUBJECT TO A MAXIMUM OF \$140 PER STATEROOM) WILL APPLY TO ALL SAILINGS.

**Refundable deposit of \$100 per person available until final payment is due.**

**Deposits for Interior & Oceanyview Staterooms due by August 28, 2008**

**Deposit is refunded if cancelled at least 60 days prior to sailing date.**

**Final payment due by November 10, 2008.**

**Passport Required. Call for rates on airfare & trip cancellation insurance.**

### WANT TO EXPERIENCE MORE?

**Sign up for the Kennedy Space Center Excursion after your cruise for \$72.**  
*This includes a transfer to the airport, make sure to book your return flights to depart after 4:00pm.*



**LYNNE STEIDLE**

**925-808-6263**

**Lynne\_Steidle@csaa.com**

**ACBS Meeting Coordinator Cynthia MCMillen**

**Cynorinda@aol.com**

**CST# 100039668-80**

\*Prices are per person, cruise only, based on double occupancy and in U.S. dollars. All itineraries and prices are current at the time of printing and subject to change without notice. Certain restrictions may apply. Government departure taxes and fees are additional. ©2008 Royal Caribbean International® ships registry: The Bahamas. 09011342 • 4/24/2008

# 4th Annual Glacier Lakes Chapter of ACBS ANTIQUE & CLASSIC Boat Show

Saturday, August 23, 2008 at Pewaukee Lakefront Park

## Boat Show REGISTRATION FORM (COMPLETE by July 31)



**Registration Fees:** ACBS or Pewaukee Yacht Club (PYC) members \$35.00 by July 31st. After August 1st. \$45.00

Non ACBS/PYC member Registration Fee: by 7/31/08 ☆ \$85.00;  
After 8/1/08 \$95.00 (☆ includes ACBS membership)

On land display \$25.00 *Limited mooring space. First come first served.* Glacier Lake members will also provide overnight mooring if needed. Phone numbers of close proximity motels will be supplied to those wishing overnight accommodations.

★ Launching 7am-9:00am

★ Show Hrs Sat. Aug. 25 9am-4pm

★ Judging 10am to 2:00pm

★ Boat winners Announced 2:30pm

★ Start engines & tour of lake 3:00pm

Name \_\_\_\_\_ Spouse/Partner \_\_\_\_\_ ACBS# \_\_\_\_\_  
PHONE: home \_\_\_\_\_ work \_\_\_\_\_ cell \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail \_\_\_\_\_ Fax \_\_\_\_\_  
Boat Name \_\_\_\_\_ Builder \_\_\_\_\_  
Length \_\_\_\_\_ Model \_\_\_\_\_ Yr built \_\_\_\_\_ Engine \_\_\_\_\_  
No. Cylinders \_\_\_\_\_ Horsepower \_\_\_\_\_

### BE IN THE PROGRAM BOOK

Submit a picture (non returnable) of your boat and a story with your name for inclusion in the program book. The booklet will be distributed to spectators at the show. Include this information with your registration fee. Information should be type written. Material needs to be submitted by July 31, 2008

### -RELEASE OF LIABILITY-

*Please read and sign the following agreement, which is required of all participants:*

I hereby release, discharge, protect, indemnify and hold harmless the Glacier Lakes Chapter of the Antique & Classic Boating Society, Inc., The Village of Pewaukee, The Park and Recreation Department, Positively Pewaukee, organizers, committee chairpersons, volunteers, vendors directors and officers, administrators, successors and assigns from and against any and all claims, liability demands and causes of action of all kinds, including without limitations property damage, injury, illness or death, including costs and attorney fees incurred in connection with the undersigned's use of all facilities during this event. Further,

I certify that I currently have effective insurance to cover any damage to my boat, and to cover my liability from any damages to others and their property arising from the use of my boat during this event.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Questions? Contact Frank Petran at 262-695-2994; e-mail: mrwoodboat@wi.rr.com  
Wil Vidal at 262-695-2994 or e-mail: wvidaljr@wi.rr.com

I need overnight mooring (circle) Fri. night (YES) (NO) Sat. Night (YES) (NO)

Make check payable to: Glacier Lakes Chapter, ACBS  
c/o Frank Petran, 533 W. Grand Ave. Port Washington, WI 53074-2102  
Check # \_\_\_\_\_ Amt \$ \_\_\_\_\_

**Registration Fees:** ACBS or Pewaukee Yacht Club (PYC) members \$35.00 by July 31st. After August 1st. \$45.00 Non ACBS/PYC member Registration Fee: by 7/31/08 ☆ \$85.00; After 8/1/08 \$95.00 (☆ includes ACBS membership) On land display \$25.00 *Limited mooring space. First come first served.*

**Judging Criteria:** This will not be an official ACBS judged event. Judging will be done by the registered captains and the "People's Choice" by popular vote. Awards will be provided by the chapter and marque clubs: Century Club-"Best Century"; Chris-Craft Club-"Best Chris Craft". No boat will receive more than one award. Judges reserve right to adjust categories to reflect registrations.

☆ Skipper's choice  
☆ Best Century  
☆ Best Chris Craft  
☆ Antique 3 Cockpit

☆ Antique (Non 3 Cockpit)  
☆ Classic Utility Under 20'  
☆ Classic Utility 20-22'  
☆ Classic Utility Over 22'

☆ Classic Runabout  
☆ Racer  
☆ Classic Fiberglass  
☆ Outboard Boat

☆ Contemporary  
☆ Sailboat  
☆ Peoples Choice  
☆ Best Preserved, Most Original Boat

# GENEVA LAKES 2008 SCHEDULE OF EVENTS DESCRIPTION

## -FRIDAY 26 SEPTEMBER

**Friday launching** is available all day from 9:00AM to 9:00PM. If you could come early this would be a good day to enjoy Geneva Lake on your own. For those wishing to visit the 75 foot "**HATHOR**" currently being restored at the **Walter Larkin Boat Houses**, the Boat Houses will be open from Noon to 2PM. You can arrive by either your boat or auto. Land and water directions will be available for those interested.

**Friday evening Larry and Sue Larkin will be hosting Cocktails and Dinner at their home on Geneva Lake**, starting at 6:00PM. You can arrive by your Boat or auto, docking space will be provided. Boat rides will also be available before dinner from the Larkin pier. Various boats will be taking people out including the 81 foot "**SEA LARK**", a re-creation of an 1890's steam yacht.

## -SATURDAY 27 SEPTEMBER

**Show Registration Packet & Docking Assignments** will be available 7-9:30 Saturday at the Abbey Harbor House near the ramp. **Launching** is at the same time. Come in and pick-up your dock assignment **before** driving up to the ramp. A **complimentary continental breakfast for boat registrants** is available here until 10am.

### **Boat Show from 10 AM to 4 PM, free to spectators.**

The **4pm Boat Parade** allows another opportunity to get out onto one of Wisconsin's largest and deepest lakes, enjoying the fall scenery. If taking your boat on the parade, be sure to attend the Skip-pers meeting @ 3:30 in the Show Tent.

**Saturday's Cocktail Party and Dinner** will be held at the Abbey Resort in the Sand Bar Room. Cocktails at 6:00PM., Dinner at 7:00 Awards will be presented at dinner.

## -SUNDAY 28 SEPTEMBER

Sunday morning have a leisurely breakfast or go boating for the day, but be sure to have your boat out of the Harbor by the end of the day. There is no boat show on Sunday this year.

We look forward to having you join us for any of the activities. It's always been a fun weekend and we hope you'll leave with fond memories. See you in September!

For additional information: [www.genevalakesboatshow.com](http://www.genevalakesboatshow.com)  
[Chrysalis40@att.net](mailto:Chrysalis40@att.net)  
847-395-8902



The Blackhawk Chapter ACBS invites you to participate in

## The Geneva Lakes Annual Antique and Classic Boat Show

At the Abbey Harbor, Fontana, WI Sept 27, 2008

NAMES(s) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL \_\_\_\_\_ FAX \_\_\_\_\_

	Number of Boats	Event	Total Per
Saturday, September 27 Boat Registration			
"IN WATER" Boat Registration, includes launching and dock space for Friday, Saturday, and Sunday.	_____	\$45 ea. Before 9/7 \$65 ea. After 9/7	_____
"ON LAND" boat registration	_____	\$30 ea. Before 9/7 \$40 ea. After 9/7	_____
Additional charge for "For Sale" boats.	_____	\$25 ea.	_____

	Number of People		
Friday, September 26			
Cocktails and Dinner hosted by Larry and Sue Larkin at their home on Geneva Lake	_____	\$40 ea. Before 9/7 \$46 ea. After 9/7	_____
	_____	Children under 16 FREE	

Saturday, September 27 Dinner: includes entrée, salad, sides, dessert, coffee, tea, milk, tax, and tip.

	QTY		
Choose:-Grilled Mahi Mahi topped with Mango Pineapple	_____	\$40 ea. Before 9/7	_____
Salsa and Ginger Wild Rice	_____	\$46 ea. After 9/7	_____
-Herb crusted Prime Rib w. Horseradish Cream	_____		
Sauce and Rosemary roasted Red Potatoes	_____		

TOTAL \_\_\_\_\_

Make checks payable to: "**Blackhawk Chapter, ACBS**"  
REGISTRATION, DINNER, & EVENT FEES ARE NOT REFUNDABLE

Please make hotel reservations directly w/The Abbey Resort, 800-709-1323

For additional info contact:

Web [www.genevalakesboatshow.com](http://www.genevalakesboatshow.com)  
Cindy Cartner 847-395-8902  
[Chrysalis40@att.net](mailto:Chrysalis40@att.net)

**SEND REGISTRATION BEFORE 9/14 TO:**

Blackhawk Chapter  
C/O Ted & Cindy Cartner  
PO Box 683  
Antioch IL 60002-0683

**DEADLINE FOR ALL RESERVATIONS AND ACTIVITIES IS SEPT. 14th.**  
**But some events may close before then as SPACE IS LIMITED**

**The Blackhawk Chapter 2008 Geneva Lake Boat Show  
September 27, 2008**

**BOAT INFORMATION**

Make \_\_\_\_\_ Model \_\_\_\_\_

Name \_\_\_\_\_ Year \_\_\_\_\_ Length \_\_\_\_\_ Beam \_\_\_\_\_

Engine: Make \_\_\_\_\_ Model \_\_\_\_\_ HP \_\_\_\_\_

**BOAT AWARD CATEGORY:** Please check all that apply.

Wood \_\_\_\_\_ Fiberglass \_\_\_\_\_ Steel \_\_\_\_\_ Aluminum \_\_\_\_\_

Utility \_\_\_\_\_ Runabout \_\_\_\_\_ Launch \_\_\_\_\_ Outboard \_\_\_\_\_ Cruiser \_\_\_\_\_

Canoe \_\_\_\_\_ Sail \_\_\_\_\_ Rowing \_\_\_\_\_ Raceboat \_\_\_\_\_

Other \_\_\_\_\_ (please explain) \_\_\_\_\_

Would you like your boat to be judged for most Original/Unrestored? YES \_\_\_\_\_

I hold free and harmless the officers and volunteers of the Blackhawk Chapter and the Antique and Classic Boat Society, Inc., and the owners and staff of the Abbey Resort and Abbey Harbor, and Sponsors from any and all actions, claims, liabilities, assertions of liability which in any manner arise or be alleged to arise from any and all activities connected directly or proximately with the event listed above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This must be signed before entering the Boat Show area.

**We need volunteers to help during the Show! If you can help please check here \_\_\_\_\_**

SPACE IS LIMITED, ALL REGISTRATIONS ARE ON A FIRST COME / FIRST SERVE  
BASIS. RESERVATIONS **DEADLINE IS SEPTEMBER 14<sup>th</sup>**.



## Registration Form



### Madison Area Antique & Classic Boat Show September 12-13, 2008

#### PARTICIPANTS:

**FEE: \$30**

Skipper's Name \_\_\_\_\_ Mate's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Evening Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_ ACBS # \_\_\_\_\_

(Not required)

Cell Phone \_\_\_\_\_ (for boat show communication)

ADDITIONAL CREW: (Please include both first and last name)

#### BOAT DISPLAY:

Land Display \_\_\_\_\_ Water Display \_\_\_\_\_ Friday Boat Cruise \_\_\_\_\_ Yes \_\_\_\_\_ No

Year \_\_\_\_\_ Manufacturer \_\_\_\_\_ Model \_\_\_\_\_

Boat Nickname \_\_\_\_\_ Length \_\_\_\_\_ Engine Type \_\_\_\_\_ HP \_\_\_\_\_

#### EVENT FEES:

<i>Event</i>	<i>Fee</i>	<i># of Participants</i>	<i>Total Fees (multiply by # of participants)</i>
Registration (required for skippers)	\$30	N/A	\$30
Friday Lunch on Boat Cruise	\$15		
Friday Dinner at Christy's Landing	\$20		
Boat Show T-Shirt: M, L, XL, XXL	\$20		
(circle size)		<b><i>Grand Total</i></b>	

#### REQUIREMENTS FOR REGISTRATION:

**COMPLETE FORM** and sign the below registration release. Include photo & bio of your boat to be included in our commemorative Program Booklet, listing all this year's Boat Show participants

**MAIL CHECK** (payable to MAACBS), Photo, & Registration Form to: Mark Walters, 4439 Beale Street, Madison, WI 53711

Questions – call (608) 224-0815 or e-mail [waltsw Woody@charter.net](mailto:waltsw Woody@charter.net)

**COME PREPARED** - Bring fenders, extra line, and be alert at all times

**REGISTRATION RELEASE:** By signing below, the undersigned registrant verifies that the registrant has read and understands all the foregoing important risks and warnings. Registrant voluntarily assumes the risk of damage to persons or property arising from participation in the boat show after disclosure of risks and warnings. The undersigned further waived, releases and discharges Christy's Landing, Glacier Lakes Chapter, ACBS, all Program Directors, and Volunteers from any and all claims for damages to persons or property arising from participation in the boat show. Finally, the undersigned warrants and represents to the show sponsor that the undersigned's boat registered for the show is covered under a policy of casualty and liability insurance.

\_\_\_\_\_  
*Signature of Registrant*

\_\_\_\_\_  
*Date*

# Extraordinary

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**2007 Geneva Lakes Boat Show Winners. Restoration by Lange**

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- \* Best Classic Runabout
- \* 1st Place Classic Utility 20' + over

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1947 22' Chris Craft Sports-

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**Pat Powell**  
708/209-1487



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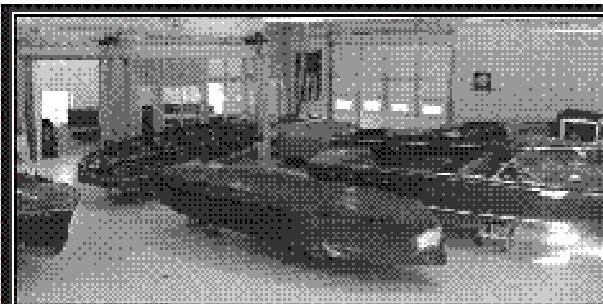
You paid  
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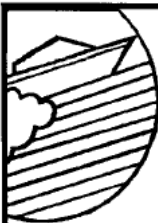
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Individual Blackhawk Chapter members may run a single complimentary non-commercial advertisement in any issue of the Smoke Signal. Individual advertisements will not be rerun unless the editor is notified prior to publication of the following issue. The editor reserves the right to edit if necessary to fit available space.

## Commercial Advertisements

Commercial advertisements will be run in each issue published during the course of the year unless prior arrangements are made. Six issues per year are published. The following rates apply for commercial advertising, on a per year basis. Contact your editor for more information:

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Members	\$30.00	\$60.00	\$150.00
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## BLACKHAWK CHAPTER-ACBS

### *The Smoke Signal*

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## Calendar of Events

### August

August 23

Pewaukee Boat Show sponsored by the Glacier Lakes Chapter

### September

September 12-13

Madison Boat Show sponsored by the Glacier Lakes Chapter

September 26-27

Geneva Lakes Show